



SATPUDA EDUCATION SOCIETY, JALGAON JAMOD'S

# Arts & Commerce College

Warwat Bakal Tq. Sangrampur Dist - Buldhana (M.S.)

- Principal -

**Dr. Shriram Yerankar**

M.A., M.Phil, Ph.D.

9423722316

NAAC Reaccredited with 'B' Grade

College Code : 327

- President -

**Shri. Krushnarao Ingle**

(Ex. M.L.A.)

07266-221449

Website : [www.acscwb.co.in](http://www.acscwb.co.in)

E-mail : [327accwb@gmail.com](mailto:327accwb@gmail.com)

## Criterion IV: Infrastructure and Learning Resources 2023-24

### 4.2. Library as a Learning Resource

#### 4.2.3 Expenditure for purchase of books/e-books and subscription to journals/e-journals during the year

| Metric No. | Sr. No. | Content / File Description                        | Document/Link |
|------------|---------|---------------------------------------------------|---------------|
| 4.2.3      | A       | Expenditure incurred on library during last year: |               |
|            | B       | Certificate                                       |               |



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## CERTIFICATE

This is to certify that the documents attached as supporting documents for Criterion IV: Infrastructure and Learning Resources are verified from the college record and found to be correct to the best of my knowledge.



Principal  
Arts & Commerce College  
Warwat Bakal Dist. Buldhana



# PRASHANT BOOK HOUSE

Library Suppliers ■ Distributors ■ Publishers

17, Stadium Shopping Centre, Opp. S.B.L., Jalgaon 425001

Tel: (0257) 2235520, 2232800 Mb: 9421636460

Web: www.prashantpublications.com

Email: prashantbookhouse@gmail.com

## SALES INVOICE

|                                                                                                     |               |                    |         |            |
|-----------------------------------------------------------------------------------------------------|---------------|--------------------|---------|------------|
| To,<br><br>The Principal<br>Arts, Commerce & Science College, Warwat<br>Bakal<br><br>Dist. Buldhana | SALES INVOICE | 3124               | DATE    | 21/03/2024 |
|                                                                                                     | Order No.     | Botany Refer Books | Date    | 21/03/2024 |
|                                                                                                     | Delivery By   | Shriram Transport  |         |            |
|                                                                                                     | G.R. No       |                    | Weight  | 0          |
|                                                                                                     | Doc. Through  | -                  | Freight | Paid       |
|                                                                                                     | Bundles       | 4                  |         |            |
|                                                                                                     | Credit Days   | 0                  |         |            |

Rs - 1.00

Brought Forward 33

21,046.40

| SNO | TITLE                     | AUTHOR        | QTY | PRICE   | G.PRICE  | DIS. % | AMOUNT  |
|-----|---------------------------|---------------|-----|---------|----------|--------|---------|
| 30  | Plant Physiology 6453, 57 | Taiz & Zeiger | 2   | 2995.00 | 5,990.00 | 20%    | 4792.00 |

Gross Amt: 32298 Dis Amt: 6,459.60 Total Books: 35 TOTAL 25,838.40

Remarks Postage 690.00

Rupess: Twenty Six Thousand Five Hundred Twenty Eight Only Total Amt: 26,528.00

Printed Books - HSN 4901- Exempted under GST

### TERMS & CONDITIONS:

- Interest @ 18% P.A. Will be charged on bills remaining unpaid after 30 day.
- Subject to Jalgaon Jurisdiction.
- Goods once sold will not be taken back.
- All dispatches are made at Buyer's Risk.

# PAN - AAQPP9048P # GSTIN 27AAQPP9048P1ZJ

# BANK DETAILS - Bank of Maharashtra A/c No. 20046202563 (IFSC Code - MAHB0000527)

For PRASHANT BOOK HOUSE



Authorised Signature



**Prashant**

Library Suppliers ■ Distributors ■ Publishers

17, Stadium Shopping Centre, Opp. S.B.I., Jalgaon 425001

Tel: (0257) 2235520, 2232800 Mob: 9421636460

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**SALES INVOICE**

|                                          |               |                   |      |         |            |
|------------------------------------------|---------------|-------------------|------|---------|------------|
| To,                                      | SALES INVOICE |                   | 3143 | DATE    | 23/03/2024 |
| The Principal                            | Order No.     | Police Books      |      | Date    | 23/03/2024 |
| Arts, Commerce & Science College, Wanwat | Delivery By   | Shrikam Transport |      |         |            |
| Bakal                                    |               |                   |      |         |            |
|                                          | G.R. No       |                   |      |         |            |
| Dist. Gulbarga                           | Doc. Through  |                   |      | Weight  | 0          |
|                                          | Bundles       | 4                 |      | Freight | Paid       |
|                                          | Credit Days   | 0                 |      |         |            |

Rs. - 1.00

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|                 |    |
|-----------------|----|
| Brought Forward | 51 |
|-----------------|----|

15,903.20

| SNO | TITLE | AUTHOR | QTY | PRICE | G.PRICE | DIS. % | AMOUNT |
|-----|-------|--------|-----|-------|---------|--------|--------|
|     |       |        |     |       |         |        |        |

|                  |                   |                 |       |           |
|------------------|-------------------|-----------------|-------|-----------|
| Gross Amt: 19879 | Dis Amt: 3,975.80 | Total Books: 51 | TOTAL | 15,903.20 |
|------------------|-------------------|-----------------|-------|-----------|

|                                                   |            |           |
|---------------------------------------------------|------------|-----------|
| Remarks                                           |            |           |
| Rs.upto: Fifteen Thousand Nine Hundred Three Only | Total Amt: | 15,903.00 |

Printed Books - HSN 4901- Exempted under GST

#### TERMS & CONDITIONS

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2. Subject to Jalgaon Jurisdiction.
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4. All dispatches are made at Buyer's Risk.

# PAN AACPP0048F # GSTIN 27AACPP0048F1Z1

# BANK DETAILS: Bank of Maharashtra A/c No. 20046202663 (IFSC Code - MAHB0000637)

For PRASHANT BOOK HOUSE



Authorized Signature \_\_\_\_\_



# PRASHANT BOOK HOUSE

Library Suppliers ■ Distributors ■ Publishers

17, Stadium Shopping Centre, Opp. S.S.I., Jalgaon 425001

Tel: (0257) 2235520, 2232600 Mob: 9421636460

Web: www.prashantpublications.com Email: prashantbookhouse@gmail.com

## SALES INVOICE

|                                          |                           |                 |
|------------------------------------------|---------------------------|-----------------|
| To,                                      | SALES INVOICE 3142        | DATE 23/03/2024 |
| The Principal                            | Order No. Economics Books | Date 23/03/2024 |
| Arts, Commerce & Science College, Warwat | Delivery By               |                 |
| Bakal                                    |                           |                 |
| Dist. Buldhana                           | G.R. No                   |                 |
|                                          | Doc. Through              | Weight 0        |
|                                          | Bundles 0                 | Freight Paid    |
|                                          | Credit Days 0             |                 |

Rs - 1.00

| SNO | TITLE                                                    | AUTHOR          | QTY | PRICE  | G PRICE  | DIS. % | AMOUNT  |
|-----|----------------------------------------------------------|-----------------|-----|--------|----------|--------|---------|
| 1   | सार्वजनिक अर्थशास्त्र 6481, 82                           | Avhad Suhas     | 2   | 495.00 | 990.00   | 20%    | 792.00  |
| 2   | भारतीय वित्तीय बाजार आणि संस्था (सर्व 4) 63, 84          | Chavhan N L     | 2   | 155.00 | 310.00   | 20%    | 248.00  |
| 3   | मानव विकास (भाग 1) 6425, 26                              | Haware Jyoti V. | 2   | 195.00 | 390.00   | 20%    | 312.00  |
| 4   | अर्थशास्त्रासाठी संशोधन पद्धती 6487                      | Girase K B      | 1   | 250.00 | 250.00   | 20%    | 200.00  |
| 5   | भारतीय वित्तीय बाजारपेठा आणि संस्था 6462                 | Patil G K       | 1   | 100.00 | 100.00   | 20%    | 80.00   |
| 6   | अर्थशास्त्रीय संशोधन पद्धती 6489, 90                     | Jagtap Dilip    | 2   | 260.00 | 500.00   | 20%    | 400.00  |
| 7   | आंतरराष्ट्रीय व्यापार आणि वित्त 6491                     | Kakade J        | 1   | 450.00 | 450.00   | 20%    | 360.00  |
| 8   | विकासाचे अर्थशास्त्र आणि नियोजन 6492, 93                 | Kavimandan V.   | 2   | 450.00 | 900.00   | 20%    | 720.00  |
| 9   | सहकार 6494, 95                                           | Kayande         | 2   | 450.00 | 900.00   | 20%    | 720.00  |
| 10  | कर्त्यानवादी अर्थशास्त्र 6496, 97                        | Kumar Rita      | 2   | 995.00 | 1,990.00 | 20%    | 1592.00 |
| 11  | आंतरराष्ट्रीय व्यापार आणि व्यवहार 6498                   | Chavhan N L     | 1   | 450.00 | 450.00   | 20%    | 360.00  |
| 12  | आंतरराष्ट्रीय व्यापार : सिद्धान्त आणि व्यवहार 6499, 6500 | Chavhan N L     | 2   | 395.00 | 790.00   | 20%    | 632.00  |

|                 |                   |                 |       |          |
|-----------------|-------------------|-----------------|-------|----------|
| Gross Amt: 8020 | Dis Amt: 1,604.00 | Total Books: 20 | TOTAL | 6,416.00 |
|-----------------|-------------------|-----------------|-------|----------|

Remarks

Rupess: Six Thousand Four Hundred Sixteen Only

Total Amt: 6,416.00

Printed Books - HSN 4901- Exempted under GST

TERMS & CONDITIONS:

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# PAN - AAQPP048P # GSTIN 27AAQPP048P1ZJ

# BANK DETAILS : Bank of Maharashtra A/c No. 20046202563 (IFSC Code - MAHB0000527)

For PRASHANT BOOK HOUSE

Authorised Signatory



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## SALES INVOICE

|                                          |                                |                 |
|------------------------------------------|--------------------------------|-----------------|
| To,                                      | SALES INVOICE 3125             | DATE 21/03/2024 |
| The Principal                            | Order No. Zoology Refer. Books | Date 21/03/2024 |
| Arts, Commerce & Science College, Warwat | Delivery By Shriram Transport  |                 |
| Bakal                                    |                                |                 |
| Dist. Buldhana                           | G.R. No                        |                 |
|                                          | Doc. Through -                 | Weight 0        |
|                                          | Bundles 4                      | Freight Paid    |
|                                          | Credit Days 0                  |                 |

Rs - 1.00

| SNO. | TITLE                                           | AUTHOR         | QTY | PRICE   | G.PRICE  | DIS. % | AMOUNT  |
|------|-------------------------------------------------|----------------|-----|---------|----------|--------|---------|
| ✓ 1  | Zoology for BSC Students Sem I (NEP) 6455       | Agarwal        | 1   | 450.00  | 450.00   | 20%    | 360.00  |
| ✓ 2  | Zoology for BSC Students Sem II (NEP) 6456      | Agarwal        | 1   | 450.00  | 450.00   | 20%    | 360.00  |
| ✓ 3  | Animal Physiology 6457                          | Arora M P      | 1   | 998.00  | 998.00   | 20%    | 798.40  |
| ✓ 4  | Animal Physiology and Biochemistry 6458         | Agarwal R      | 1   | 430.00  | 430.00   | 20%    | 344.00  |
| ✓ 5  | Physiology & Endocrinology 6459                 | Bhaskar H      | 1   | 950.00  | 950.00   | 20%    | 760.00  |
| ✓ 6  | Textbook of Entomology. 6460                    | Bhattacharya I | 1   | 1125.00 | 1,125.00 | 20%    | 900.00  |
| ✓ 7  | Textbook of Parasitology 6461                   | Bhattacharya I | 1   | 1095.00 | 1,095.00 | 20%    | 876.00  |
| ✓ 8  | An Introduction to Sericulture 6462             | Ganga G        | 1   | 495.00  | 495.00   | 20%    | 396.00  |
| ✓ 9  | Apiculture 6463                                 | Jayashree K V  | 1   | 260.00  | 260.00   | 20%    | 208.00  |
| ✓ 10 | Embryology 6464                                 | Khanna D R     | 1   | 825.00  | 825.00   | 20%    | 660.00  |
| ✓ 11 | Natural Enemies of Insect Pests 6465            | Mohamed        | 1   | 550.00  | 550.00   | 20%    | 440.00  |
| ✓ 12 | Fish Pathology 6466                             | Ramachandrai   | 1   | 825.00  | 825.00   | 20%    | 660.00  |
| ✓ 13 | Animal Ecology and Distribution of Animals 6467 | Rastogi Veer E | 1   | 495.00  | 495.00   | 20%    | 396.00  |
| ✓ 14 | Economic Zoology 6468                           | Bugasara Prer  | 1   | 2195.00 | 2,195.00 | 20%    | 1756.00 |
| ✓ 15 | A Textbook of Zoology FYBSc (Sem I) 6469        | Katke S R      | 1   | 180.00  | 180.00   | 20%    | 144.00  |
| ✓ 16 | Apiculture 6470                                 | Kakulte Vikran | 1   | 1495.00 | 1,495.00 | 20%    | 1196.00 |
| ✓ 17 | Modern Entomology 6471, 72                      | Tembhare D     | 2   | 725.00  | 1,450.00 | 20%    | 1160.00 |
| ✓ 18 | Human Physiology From Cells to Systems 6473     | Sherwood Lau   | 1   | 1995.00 | 1,995.00 | 20%    | 1596.00 |

|                                    |                   |                 |       |           |
|------------------------------------|-------------------|-----------------|-------|-----------|
| Gross Amt: 16263                   | Dis Amt: 3,252.60 | Total Books: 19 | TOTAL | 13,010.40 |
| Remarks                            |                   |                 |       |           |
| Rupess: Thirteen Thousand Ten Only |                   | Total Amt:      |       | 13,010.00 |

Printed Books - HSN 4901- Exempted under GST

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# BANK DETAILS : Bank of Maharashtra A/c No. 20046202563 (IFSC Code - MAHB0000527)

For PRASHANT BOOK HOUSE

Authorized Signature



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## 4.2.3 Expenditure incurred on library during last year:

Certificate and statement of expenditure made on books purchased and journals subscription

### To whomsoever it may concerned

This is to certify that expenditure made on books purchased and journals subscription during the last year descriptions is as follows:

Statement showing expenditure, for library during last year as per the audited Receipts and Payment Account statement

| Year 2023-24              |              |
|---------------------------|--------------|
| Expenditure Head          | Year 2023-24 |
| Book Purchase             | 145475.00    |
| Weekly / Monthly Journals | 8200.00      |
| N-LIST                    | 0.00         |
|                           |              |
|                           |              |
| Total Expenditure         | 153675.0     |



  
Principal

Arts & Commerce College  
Warwat Bakal Dist. Buldhana